



**Georgia Pediatric Nurses Association (GPNA)
& Georgia Pediatric Practice Managers Association (GPPMA)**

Joint Meeting

September 21, 2022

Ga International Convention Center, College Park, Ga

Dear Sir or Madam:

The Georgia Pediatric Nurses Association (GPNA) and the Georgia Pediatric Practice Managers Association (GPPMA) will hold their annual Fall Meetings at the Ga International Convention Center, College Park, Ga on September 21, 2022. The audience will include pediatric practice managers, billing staff, nurses, medical assistants, and pediatricians. Approximate participation is 70-80 practice administrators and 40-60 nurses.

Exhibitors are welcome, and we cordially invite your participation. Exhibits open at approximately 8:00 a.m. and close at approximately 2:00 p.m. Exhibitors are invited to begin their setup at 7:30 am on September 21, 2022. Unfortunately, we are unable to offer set-up on the day prior to the meeting. Exhibitors, please note at each level you will receive a standard 6ft table for a 6-ft tabletop display. If you have additional needs (ie. Wall space, additional tables, free standing displays that are not tabletop, etc) contact the office to make a request. We are unable to accommodate special requests without prior notification. Some requests may require additional fees.

Ample break time will be provided during the meeting and attendees will be encouraged to visit your exhibits.

Four levels of exhibitor participation are available: Platinum \$4,000; Gold \$3,000; Silver \$2,000; Bronze \$1,200.

In addition to exhibit opportunities, we offer the following support possibilities (may require a signed Letter of Agreement): Breakfast \$1,500; Break \$1,000; Lunch \$2,500; Tote Bags \$1,800 (Company logo will be included in layout)

Exhibitor spaces and support opportunities are placed on a first-come, first-served basis. **Therefore, we encourage you to respond as soon as possible. Please complete the enclosed form and submit with payment to the Chapter office by September 1, 2022.** Also, please see the rules and regulations page.

If you have questions, contact Michelle Hudson at the Chapter office: 404-881-5091 or email: mhudson@gaaap.org. Thank you for your continued support and we look forward to your participation.

Sincerely,

Laurie Viebrock, FACMPE
GPPMA Steering Committee Chair

Emma Dougherty, RN
GPNA Steering Committee Chair

Acknowledgement of Enhanced Safety and Health Measures

Exhibitors at, or participation in, Georgia Pediatric Nurses Association & Georgia Pediatric Practice Managers Association in person events constitutes an agreement by the exhibitor form to abide by GPNA & GPPMA and the host property's efforts to comply with current CDC recommendations, Georgia requirements, and Marriott Macon City Center guidelines. **Georgia AAP is requiring that all exhibit representatives be fully vaccinated against COVID-19 and will be asked to show proof of vaccination at registration.** Exhibitors must engage in certain health-and-safety-beneficial conduct while attending the event as requested by Georgia AAP including wearing a mask, engaging in appropriate physical distancing, not attending the event if feeling sick or showing certain symptoms, and frequent hand washing/sanitizing.



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Ga International Convention Center, College Park, Ga
Exhibitor Registration Form

Company/Organization (will be used for Program listing):

Primary Contact Person:

Address:

City: State: Zip:

Phone: Email:

Representatives are limited to 2 per company. Please include their email information below.

Representatives Names:

Rep. Email Addresses:

INSTRUCTIONS: Complete all sections of this application. Return this application including payment made payable to Georgia Chapter/AAP, 1350 Spring Street, Suite 700, Atlanta, Ga. 30309. Keep a copy of this document for your records. This is your invoice and contract. If you have additional needs (ie. Wall space, additional tables, free standing displays that are not tabletop, etc) contact the office to make a request. We are unable to accommodate special requests without prior notification. Some requests may require additional fees. Please see rules & regulations for more details.

Select Exhibit Level:

- Bronze Level (\$1,200) One 6-ft skirted table for tabletop display.
Silver Level (\$2,000) One 6-ft skirted table for tabletop display, special badges, podium acknowledgment, signage, and program recognition.
Gold Level (\$3,000) One 6-ft skirted table for tabletop display with prime positioning, half-page ad in the packets, signage, special badges, podium acknowledgment, and program recognition.
Platinum Level (\$4,000) One 6-ft skirted table for tabletop display with premium positioning, full-page ad in the packet, signage, special badges, attendee listing the week prior to the conference, podium acknowledgment, and program recognition.

Additional Sponsorship Opportunities (may require a signed Letter of Agreement):

- Breakfast - \$1,500 Program Ad 1/2 Page (\$300) Program Ad Full Page (\$750)
Break - \$1000 Lunch - \$2,500 Attendee Tote bags - \$1,800
(Company logo will be included in layout)

Optional: Electrical Hookup (\$150) (included with Platinum level)

Payment Enclosed Payment will be mailed. (Payment must be received by September 1, 2022.)

Return To: mhudson@gaaap.org
Georgia Chapter/AAP
ATTN: Michelle Hudson
1350 Spring Street, NW, Suite 700
Atlanta, GA 30309
Phone: 404-881-5091 Fax: 404-249-9503
Chapter Tax ID# 58-1164164

Form for credit card information: Type of Card, Credit Card#, Expiration, Code on the back of the card, Name on Card.

EXHIBIT RULES AND REGULATIONS

- 1. General.** The word "Chapter" shall mean the Georgia Chapter of the American Academy of Pediatrics, its officers, committees, agents, or employees acting for them in the management this meeting.

The Chapter shall have full power in the interpretation and enforcement of all rules and regulations governing Exhibitors. All matters and questions covered by the Rules and Regulations as well as those not covered by these Rules and Regulations shall be subject to the final judgment and decision of the Chapter. The Chapter reserves the right to amend these regulations at any time.

Companies who wish to exhibit at this Chapter meeting must use the Exhibitor Registration Form provided by the Chapter, which, when properly executed shall be considered a binding agreement between the two parties.

- 2. Eligibility.** The Chapter reserves the right to determine the eligibility of any exhibit and to require the modification or removal of any exhibit at its sole discretion.
- 3. Assignment of Space.** Acceptance will be on a first come-first served basis by Sponsor level and postmark date of registration form via mail or fax. Exhibit space is limited. The Chapter will make all final decisions pertaining to booth assignment. The Chapter reserves the right to rearrange the exhibit floor plan at any time and warrants that due consideration will be paid to previous booth space preferences.
- 4. Exhibit Space:** One skirted 6-foot table for table-top display and name badges for your representatives are furnished. **As exhibit hall space is limited, free-standing displays are not permitted unless prior approval by the Chapter office is received. Due to space considerations, the Chapter reserves the right to deny a request for additional exhibit space to accommodate free standing displays.** Electrical outlets may be provided at your request (fees may apply). Internet is available for an additional cost with the facility. If you have additional needs (e.g. wall space, additional tables, etc.) you must contact the Chapter office to make a request. We are unable to accommodate special requests without prior notification. **Some requests may require additional fees.**
- 5. Exhibitor's Services and Information.** Upon acceptance as an exhibitor and assignment of space, you will be sent a confirmation email.
- 6. Payment.** The Exhibitor registration deadline is listed on the registration form. The Chapter must receive payment in full by that date unless other arrangements are made in writing.
- 7. Cancellation of Space.** If the Exhibitor, after acceptance of their application, must cancel plans to exhibit, it must be in writing. All cancellations must be faxed to the Chapter office at 404-249-9503. No refunds will be made; however, exhibitor funds may be used at any one of the Chapter meetings within one year. Please note that prices may vary for each event.
- 8. Set-Up and Breakdown Times of Exhibits.** For specific set-up and breakdown times of exhibits, please refer to the exhibitor prospectus. Please observe the specified times allotted.
- 9. Restrictions in Operation of Exhibits.** The exhibit is to be manned at all times during the exhibit periods. No unmanned exhibits will be allowed.
- 10. Security.** There will be no special exhibit security provided other than the normal facility security. The Chapter is not responsible for the loss of any material by or for any reason and urges the Exhibitor to exercise normal precautions to discourage pilferage.

- 11. Registration.** Each Exhibitor will be listed in the conference program provided their application is received and approved by the Chapter by the deadline listed on the application form.
- 12. Property Damage.** Nothing shall be tacked, nailed, screwed or otherwise attached to columns, walls, floors and other parts of the building or furniture. Exhibitors will be held responsible for any damage they incur.
- 13. Hotel Accommodations.** The Exhibitor is responsible for their own hotel accommodations. A list will be provided upon request.
- 14. Cancellation of Meeting.** Should any eventuality cause cancellation of the meeting or exhibition, the Chapter shall not be liable for any expenses incurred by the Exhibitor other than the rental cost of exhibit space, which shall be refunded.
- 15. Business Activities & Literature Distribution:** All business activities of the exhibitor must be within the exhibitor's assigned space. Distribution of product literature or promotional items is limited to the exhibitor's assigned table and is **not permitted** in the meeting rooms or registration area. The Chapter reserves the right to immediately dispose of any unauthorized materials found outside of the exhibitor assigned table or area.
- 16. Liability.** Except to the degree of negligence or willful misconduct of the Exhibitor agrees to protect, save and keep the Chapter forever harmless from any damage or charges imposed for any violation of any law or ordinance whether occasioned by the negligence of the Exhibitor or those holding under the Exhibitor, and further the Exhibitor shall at all times protect, indemnify, save and keep harmless the Chapter against and from any and all loss, costs, damage, liability, or expense arising from or out of any accident or other occurrence to anyone, including the Exhibitor, its agents, employees and invitees which arise from or out of or by any reason of said Exhibitor's occupancy and use of the exhibition premises or a part thereof except where it has been determined the Chapter has acted in negligence. Exhibitors are required to insure themselves against property loss or damage, and against liability for personal injury.

THESE REGULATIONS SHALL BECOME A PART OF THE CONTRACT BETWEEN THE EXHIBITOR AND THE CHAPTER. THE CHAPTER REQUESTS FULL COOPERATION OF EXHIBITORS IN THEIR OBSERVANCE. ALL POINTS NOT COVERED IN THE PROSPECTUS & THESE RULES AND REGULATIONS ARE SUBJECT TO DISCRETION OF THE CHAPTER.

THE CHAPTER RESERVES THE RIGHT TO RESTRICT EXHIBITS WHICH FOR ANY REASON BECOME OBJECTIONABLE AND ALSO TO PROHIBIT OR EVICT ANY EXHIBIT WHICH, IN THE OPINION OF THE CHAPTER, DETRACTS FROM THE CHARACTER OF THE MEETING. IN THE EVENT OF SUCH RESTRICTIONS OR EVICTIONS, THE CHAPTER IS NOT LIABLE FOR ANY REFUNDS OF RENTALS OR OTHER EXHIBIT EXPENSES OF ANY KIND OR NATURE.